WOODLAND JOINT UNIFIED SCHOOL DISTRICT

"Excellence for All"



Regular Board Meeting

3/8/2018 5:00 PM District Office Board Room 435 Sixth Street Woodland, CA 95695

- A. CALL TO ORDER IN OPEN SESSION 5:00 P.M.
- **B.** APPROVAL OF BOARD AGENDA ACTION
- C. PUBLIC COMMENT FOR ITEMS ON CLOSED SESSION AGENDA
- D. CLOSED SESSION AGENDA
 - **D.1.** Public Employee: Discipline/Dismissal/Release, Pursuant to Government Code Section 54957 **D.1.a.** Resolution 25-18: Non-Reelection of Temporary/Long Term Substitute Certificated
 - **Employees**
- E. RECONVENE IN OPEN SESSION 6:00 P.M.
 - E.1. Pledge of Allegiance
 - **E.2.** Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session
- F. SUPERINTENDENT'S REPORT AND ANNOUNCEMENTS
 - F.1. Spotlight on Excellence: Independent Learning Center
 - **F.2.** Superintendent's Report
- G. PUBLIC COMMENT TO THE BOARD (Please fill out the Public Participation Form)
- H. REPORTS
 - **H.1.** Report from Woodland Education Association (WEA)
 - H.2. Report from California School Employees Association (CSEA)
 - H.3. Report from Student Board Members
 - H.4. Report from Board Members
- I. INFORMATION
 - I.1. Business Services
 - I.1.a. Review New Clean Energy Initiative: Valley Clean Energy
 - **I.1.b.** Update on the Preventative Maintenance Efforts by the Maintenance, Operations and Facilities Department

- I.1.c. Discuss the Possibility of Issuing a School Construction Bond
- I.2. Educational Services
 - **I.2.a.** Review Draft Action Plan for Every Student Succeeds Act Title IV, Part A: Student Support and Academic Enrichment
 - **I.2.b.** Review Comprehensive School Safety Plans for 2017-18 for Elementary and Secondary School Sites
 - **I.2.c.** Review Comprehensive District Bullying Prevention Plan (Written Report)
 - **I.2.d.** Report on the Impact of Local Control and Accountability Plan (LCAP) Goal 5: Voices from the Field

J. BOARD ACTION

- J.1. Business Services
 - **J.1.a.** Approve Resolution 26-18: Resolution Authorizing the Delegation of Authority to the Superintendent to Award a Contract for the District's Y21 Network Equipment Project
 - **J.1.b.** Approve Certification of the Second Period Interim Financial Report for the Period Ending January 31, 2018
 - J.1.c. Approve Bid for Prairie Elementary Relocatable Classroom
- **J.2.** Educational Services
 - J.2.a. Approve Replacement Course Proposals: a. Child Development, and b. Culinary Arts
- **J.3.** Superintendent's Office
 - **J.3.a.** Approve 2018 CSBA Delegate Assembly Nominee for Subregion 6-A (Yolo County) Trustee Jackie Thu-Huong Wong of the Washington USD

K. CONSENT AGENDA

- **K.1.** Business Services
 - K.1.a. Approve Purchases of Items/Services in Excess of \$15,000: List 12-18
 - **K.1.b.** Approve Gifts to the District
- **K.2.** Educational Services
 - **K.2.a.** Approve Overnight Field Trips as Follows:
 - **K.2.a.I.** Woodland High School and Pioneer High School Puente Students to Participate in a Southern California College Tour, Southern California, April 11-13, 2018
 - **K.2.a.II.** Douglass Middle School Eighth Grade Students to Participate in a Washington, D.C., Gettysburg, PA, and Philadelphia, PA, United States History Tour, Washington DC and Pennsylvania, May 25-30, 2018
 - **K.2.a.III.** Pioneer High School Advanced Placement U.S. History Students to Participate in Museum and University Visits, Los Angeles and Santa Barbara, CA, May 23-25, 2018
 - **K.2.a.IV.** Pioneer High School Key Club Leadership Team to Attend the Key Club Convention, Reno, Nevada, April 13-15, 2018
 - **K.2.a.V.** Woodland High School SkillsUSA Team to attend the SkillsUSA State Leadership and Skills Conference in Ontario, CA, April 19-22, 2018
 - **K.2.a.VI.** Pioneer High School SkillsUSA Team to Participate in the SkillsUSA State Leadership and Skills Conference in Ontario, CA, April 19-22, 2018
 - **K.2.a.VII.** Pioneer High School Digital Minds Robotics Team to Participate in the Central Valley Regional FIRST Robotics Competition, Fresno, CA, April 5-8, 2018
 - **K.2.a.VIII.** Woodland High School Digital Minds Robotics Team to Participate in the Central Valley Regional FIRST Robotics Competition, Fresno, CA, April 5-8, 2018
- K.3. Human Resources
 - K.3.a. Approve Certificated Personnel Report, 18-12

K.3.b. Approve Classified Personnel Report, 18-12

K.4. Superintendent's Office

K.4.a. Approve Board Meeting Minutes:

K.4.a.I. February 8, 2018 - Regular Board Meeting

K.4.a.II. February 22, 2018 - Special Board Meeting

K.4.a.III. February 22, 2018 - Regular Board Meeting

L. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS

M. DATE, TIME, AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING: March 22, 2018 - Closed Session at 5:00 p.m. and 6:00 p.m. for Open Session.

N. ADJOURNMENT